

2022

POLITICAL DIRECTORY FOR YAKIMA COUNTY

They
Represent
You

ELLOS LOS REPRESENTAN

GUÍA ELECTORAL
DEL CONDADO DE YAKIMA

This directory posted on
Facebook Page for
League of Women Voters
of Yakima County



LIGA DE MUJERES VOTANTES
del Condado de Yakima

yakimacountylwvvc@gmail.com
PO BOX 723, Yakima, WA 98907
509-452-3419



MISSION...The League of Women Voters, a nonpartisan political organization, encourages the informed and active participation of citizens in government, and influences public policy through education and advocacy

ORGANIZATION...The structure of the League parallels the representative system of government under which we live. Our local, state and national governments are dependent one upon the other; the base is the individual citizen. The several League levels are also interdependent. Members determine the policies and program of all league levels. Membership is simultaneous on all three levels where applicable.

NONPARTISANSHIP...The League acts in support of, or in opposition to, selected governmental issues which its members have studied. It does not support or oppose candidates, factions or political parties. League members, as individuals, are urged to work in the political party of their choice. In order to protect the League's nonpartisanship policy, guidelines regarding the political activities of the Board of Directors are reviewed frequently.

Thank You...



The League of Women voters Yakima County is grateful to Yakima Federal Savings and Loan for their years of underwriting the cost of printing the TRY. With our move to an online TRY, we no longer need that assistance. Thank You, Yakima Federal Savings and Loan, for your support!

La Liga de Mujeres Votantes del Condado de Yakima agradece a Yakima Federal Savings and Loan por sus años de suscripción del costo de imprimir el TRY. Con nuestro cambio a un TRY en línea (por internet), ya no necesitamos esa asistencia. ¡Gracias, Yakima Federal Savings and Loan, por su apoyo!

POLITICAL PARTIES | Partidos Políticos

- CONSTITUTION** Information: 360-339-4767
Constitución
- DEMOCRATIC** Naomi Whitmore, Chair
Democrático PO BOX 121, Yakima, WA 98907
Office: 402 S. 3rd St.
Yakima, WA 98901 509-452-7197
Email: yccc@yakimademocrats.com
- LIBERTARIAN** Information on website: www.lpwa.org
Libertario
- REPUBLICAN** Debra Manjarrez, County Chair
Republicano PO Box 1583, Yakima WA 98907
509-9720631
Email: office@YakimaCountyRepublican.org



www.vote411.org

Personalized Voting Information / Información Electoral Personalizada

VOTE411 is committed to ensuring voters have the information they need to successfully participate in every election. Whether it's local, state or federal, every election is important to ensuring our laws and policies reflect the values and beliefs of our communities.

VOTE411 se compromete a garantizar que los electores tengan la información que necesitan para participar con éxito en cada elección. Ya sea local, estatal o federal, cada elección es importante para asegurar que nuestras leyes y políticas reflejen los valores y creencias de nuestras comunidades.

Brought to you by / Patrocinado por



*We respectfully acknowledge that
we are on the traditional land of
the Yakama People.*

**FEDERAL OFFICIALS / FUNCIONARIOS
FEDERALES**

Four (4) Year Term of Office Next Election
MANDATO DE CUATRO (4) AÑOS PRÓXIMA ELECCIÓN

PRESIDENT | PRESIDENTE

JOSEPH R. BIDEN (D) '24
The White House, 1600 Pennsylvania Ave. NW,
Washington, D.C. 20500
202-456-1414; www.whitehouse.gov

VICE PRESIDENT | VICEPRESIDENTE

KAMALA D. HARRIS (D) '24
The White House, 1600 Pennsylvania Ave. NW,
Washington, D.C. 20500
202-456-2326 | FAX (202) 456-7044

UNITED STATES SENATE | SENADO DE LOS E. U.S.

Wash. D.C. 202-224-3441 | Fax: 202-228-0514
www.senate.gov

Six (6) Year Term of Office Next Election
MANDATO DE SEIS (6) AÑOS PRÓXIMA
ELECCIÓN

MARIA CANTWELL (D) '24
311 Hart, Senate Office Building, Washington, D.C. 20510
Email on website: www.cantwell.senate.gov
Seattle: 206-220-6400 | Fax: 206-220-6404 | 888-648-7328
Richland: 509-946-8106 | Fax: 509-946-6937

PATTY MURRAY (D) '22
448 Russell, Senate Office Bld, Washington, D.C. 20510
Email on website: www.murray.senate.gov
Seattle: 206-553-5545 | Fax: 206-553-9186 | 866-481-9182
Yakima: 509-453-7462 | Fax: 509-453-7731

U.S. HOUSE OF REPRESENTATIVES | CÁMARA DE
REPRESENTANTES DE LOS E. U.S.

Wash. D.C. 202-225-5816 Fax: 202-225-3251
Congressional Switchboard / CENTRALITA PARA
CONGRESISTAS: 202-224-3121 | www.house.gov

Two (2) Year Term of Office Next Election
MANDATO DE DOS (2) AÑOS PRÓXIMA ELECCIÓN

DAN NEWHOUSE (R) - 4th Congressional District '22
1318 Longworth House Office Building, Washington,
D.C. 20515
Yakima: 402 E. Yakima Ave., Suite 445, Yakima, WA
98901 Phone: 509-452-3243 | Fax: 509-452-3438
Email on website: www.newhouse.house.gov

OTHER U.S. REPRESENTATIVES FROM WA STATE
OTROS CONGRESISTAS DEL ESTADO DE WASHINGTON

Congressional District | DISTritos CONGRESISTAS

1st: Suzan DelBene (D) '22
2nd: Rick Larsen (D) '22
3rd: Jamie Herrera Beutler (R) '22
5th: Cathy McMorris Rogers (R) '22
6th: Derek Kilmer (D) '22
7th: Pramila Jayapal (D) '22
8th: Kim Schier (D) '22
9th: Adam Smith (D) '22
10th: Marilyn Strickland (D) '22

**WA STATE OFFICIALS / FUNCIONARIOS DEL
ESTADO DE WASHINGTON**

Four (4) Year Term of Office Next Election
MANDATO DE CUATRO (4) AÑOS PRÓXIMA ELECCIÓN

GOVERNOR | GOBERNADOR

JAY INSLEE (D) '24
360-902-4111 | Fax: 360-753-4110 www.governor.wa.gov

LIEUTENANT GOVERNOR | VICEGOBERNADOR

DENNY HECK (D) '24
360-786-7700 | Fax: 360-786-7749 www.ltgov.wa.gov

SECRETARY OF STATE | SECRETARIO DE ESTADO

KIM WYMAN (R) '24
360-902-4151 | Fax: 360-586-5829 www.secstate.wa.gov
Voter Info: 1-800-448-4881

TREASURER | TESORERO ESTATAL

MIKE PELLICOTTI (D) '24
360-902-9000 | Fax: 360-902-9037 www.tre.wa.gov

AUDITOR | AUDITOR ESTATAL

PAT (PATRICE) McCARTHY (D) '24
360-902-0370 | Fax: 360-753-0646 www.sao.wa.gov

ATTORNEY GENERAL | PROCURADOR GENERAL

BOB FERGUSON (D) '24
360-753-6200 | Fax: 360-664-0988 www.atg.wa.gov
Consumer Protect: 1-800-551-4636

INSURANCE COMMISSIONER | COMISIONADO DE SEGUROS

MIKE KREIDLER (D) '24
360-725-7000 | Fax: 360-586-3535 www.insurance.wa.gov
Consumer Advocate: 1-800-562-6900

SUPERINTENDENT OF PUBLIC INSTRUCTION |
SUPERINTENDENTE DE INSTRUCCIÓN PÚBLICA

CHRIS REYKDAL (NP) '24
360-725-6000 | Fax: 360-664-3631 www.k12.wa.gov

COMMISSIONER OF PUBLIC LANDS | COMISIONADO DE
TIERRAS PÚBLICAS

HILARY FRANZ (D) '24
360-902-1000 | Fax: 360-902-1775 www.dnr.gov

**STATE LEGISLATORS / LEGISLATIVOS
ESTATALES**

NOTE: The state has 49 Legislative Districts. In each district,
voters elect one senator and two representatives. The WA
Legislature is composed of these 49 senators and 98
representatives.

WASHINGTON STATE SENATE | SENADO DEL ESTADO DE
WASHINGTON

PO BOX 40413, OLYMPIA, WA 98504 | 1-800-562-6000

Four (4) Year Term of Office Next Election
MANDATO DE CUATRO (4) AÑOS PRÓXIMA ELECCIÓN

Legislative District | DISTRITO LEGISLATIVO

13th JUDITH (JUDY) WARNICK (R) '22
PO BOX 40413, Olympia, WA 98504-0413
360-786-7624 | Fax: 360-786-7819

14th CURTIS KING (R) '24
PO BOX 40414, Olympia, WA 98504-0414
360-786-7626

15th JIM HONEYFORD (R) '22
PO BOX 40415, Olympia, WA 98504-0415
360-786-7684

HOUSE OF REPRESENTATIVES | CÁMARA DE
REPRESENTANTES

PO BOX 40600, OLYMPIA, WA 98504-0600 | 800-562-6000

Two (2) Year Term of Office Next Election
MANDATO DE DOS (2) AÑOS PRÓXIMA ELECCIÓN

13TH TOM DENT (R) '22
509-766-7808 | 360-786-7932

13TH ALEX YBARRA (R) '22
360-786-7808

14TH CHRIS CORRY (R) '22
509-454-7210 | 360-786-7810

STATE LEGISLATORS / LEGISLATIVOS ESTATALES

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...continued: **STATE LEGISLATORS / LEGISLATIVOS**
ESTATALES

HOUSE OF REPRESENTATIVES | CÁMARA DE REPRESENTANTES

PO Box 40600, Olympia, WA 98504-0600 | 800-562-6000

14TH GINA R. MOSBRUCKER (R) '22
360-786-7856

15TH JEREMY DUFAULT (R) '22
360-786-7874

15TH BRUCE CHANDLER (R) '22
509-854-2313 / 360-786-7960

YAKAMA NATION | NACION YAKAMA
DELANO SALUSKIN, Council Chair | PRESIDENTE DEL CONCEJO
PO Box 151|401 Fort Road, Toppenish, WA 98948
509-865-5121 | Fax: 509-865-5528

COUNTY OFFICIALS | FUNCIONARIOS DEL CONDADO

Yakima County Courthouse, 128 N 2nd St, Yakima, WA 98901

COUNTY COMMISSIONERS | COMISARIOS DEL CONDADO

509-574-1500 / FAX: 509-574-1501 / www.co.yakima.wa.us

Email: commissioners.web@co.yakima.wa.us

MEETINGS | REUNIONES: Tuesdays @ 10 AM | LOS MARTES A LAS 10 AM

Four (4) Year Term of Office Next Election
MANDATO DE CUATRO (4) AÑOS PRÓXIMA ELECCIÓN

District 1 **AMANDA MCKINNEY (R)** '22
District 2 **RON ANDERSON (R)** '22
District 3 **LADON LINDE (R)** '22

ASSESSOR / TASADOR **DAVE COOK (R)** '22
509-574-1100 / 800-572-7354

AUDITOR / AUDITOR **CHARLES R. ROSS (R)** '22
509-574-1400 / 800-572-7354

CLERK / OFICIONISTA **TRACY SLAGLE (R)** '22
JUDICIAL 509-574-1430

CORONER / MEDICO **JAMES CURTIS (R)** '22
FORENSE 509-574-1610

PROSECUTING **JOE BRUSIC** '22
ATTORNEY / FISCAL 509-574-1210 / 800-572-7354

SHERIFF / SHERIFF **ROBERT UDELL (R)** '22
509-574-2500 / 800-572-0490

TREASURER / **ILENE THOMPSON (R)** '22
TRESORERA 509-574-2880 / 800-572-7354

CITY & TOWN OFFICIALS | FUNCIONARIOS MUNICIPALES

CITY OF GRANDVIEW | AYUNTAMIENTO DE LA CIUDAD DE GRANDVIEW

MAYOR | ALCALDE **GLORIA MENDOZA** '23

COUNCIL | CONCEJO #1 Joan Souders ('25), #2 Javier Rodriguez ('25), #3 Diana Jennings ('27), #4 Robert Ozuna ('25), #5 Bill Moore ('23), #6 David Diaz ('23), #7 Mike Everett ('23)

ADMINISTRATOR | ADMIN. **CUS ARTEAGA**

509-882-9206 | Fax: 509-882-3099

MEETINGS | REUNIONES 2nd & 4th Tues. @7:00 pm.
2º y 4º MARTES A LAS 7 PM.

City Hall, 207 W. 2nd St., Grandview, WA 98930

CITY OF GRANGER | AYUNTAMIENTO DE LA CIUDAD DE GRANGER

MAYOR | ALCALDE **JOSE A. TREVINO** '23

COUNCIL | CONCEJO: #1 Israel Bustamante ('25), #2 Susie Munoz ('25), #3 Ryan Stonemetz ('25), #4 Juan Isirdia ('23), #5 Hilda Guzman ('23)

CLERK | OFICINISTA JUDICIAL **ALICE KOERNER**

509-854-1725 | Fax: 509-854-2103

MEETINGS | REUNIONES 2nd & 4th Tuesdays @ 7:00 pm.
2º y 4º MARTES A LAS 7 PM

City Hall, 102 Main Street, Granger, WA 98932

TOWN OF HARRAH | AYUNTAMIENTO DEL PUEBLO DE HARRAH

MAYOR | ALCALDE **BARBARA HARRER** '23

COUNCIL | CONCEJO #1 Darrell Scott ('25), #2 Patricia Krueger ('25), #3 Christina Cordova-Rodriguez ('23), #4 Avelina Garcia ('23), #5 Kathryn Henry ('23)

CLERK | OFICINISTA JUDICIAL **SARAH HOVIS**

509-848-2432 | Fax: 509-848-2430

MEETINGS | REUNIONES 2nd & 4th Tuesdays @ 7 pm.
2º y 4º MARTES A LAS 7 PM

City Hall, PO Box 10, 11 E. Pioneer, Harrah, WA 98933

CITY OF MABTON | AYUNTAMIENTO DE LA CIUDAD DE MABTON

MAYOR | ALCALDE **RACHEL RUELAS** '25

COUNCIL | CONCEJO #1 Diane Castaneda ('25), #2 Andy Carrasco ('25), #3 Mary Alvarado ('25), #4 Vera Zavala ('23), #5 Arturo De la Fuente ('23)

CLERK | OFICINISTA JUDICIAL **SYLVIA SANCHEZ**

509-894-4096 | FAX 509-894-4813

MEETINGS | REUNIONES 2nd & 4th Tuesdays @ 7 pm.
2º y 4º MARTES A LAS 7 PM

City Hall, 305 N. Main St, Mabton, WA 98935

CITY OF MOXEE | AYUNTAMIENTO DE LA CIUDAD DE MOXEE

MAYOR | ALCALDE **LEROY LENSEIGNE** '25

COUNCIL | CONCEJO #1 Robert Layman ('25), #2 Greg Spurgin ('25), #3 Jan Hutchinson ('23), #4 David Roy ('23), #5 Larry Frank ('23)

SUPERVISOR | SUPERVISOR **BYRON ADAMS**

509-575-8851 | Fax: 509-575-8852

MEETINGS | REUNIONES 2nd Thursdays @ 7 pm.
2º JUEVES A LAS 7 PM.

City Hall, 255 W. Seattle Ave., Moxee, WA 98936

TOWN OF NACHES | AYUNTAMIENTO DEL PUEBLO DE NACHES

MAYOR | ALCALDE **PAUL WILLIAMS** '23

COUNCIL | CONCEJO #1 Wayne Hawver ('25), #2 Cary Henning ('25), #3 Kit Hawver ('25), #4 Robert Weekes ('23), #5 Suzanne Williams ('23)

ADMINISTRATOR | ADMIN. **JEFF RANGER**

509-653-2647 | Fax: 509-653-2732

MEETINGS | REUNIONES 2nd Monday @ 6:30 pm.
2º LUNES A LAS 6:30 PM

City Hall, 29 E. 2nd St, Naches, WA 98937

CITY OF SELAH | AYUNTAMIENTO DE LA CIUDAD DE SELAH

MAYOR | ALCALDE **SHERRY RAYMOND** '23

COUNCIL | CONCEJO #1 Kevin Wickenhaven ('25), #2 Jared Iverson ('25), #3 Elizabeth Marquis ('25), #4 Clifford Peterson ('23), #5 Roger L. Bell ('23), #6 Michael Costello ('23), #7 Russell E. Carlson ('23)

ADMINISTRATOR | ADMIN. **JOE HENNE**

509-698-7328 | Fax: 509-698-7338

MEETINGS | REUNIONES 2nd & 4th Tuesdays @ 5:30 pm.
2º y 4º MARTES A LAS 5:30 PM

City Hall, 115 W. Naches Ave., Selah, WA 98942

CITY OF SUNNYSIDE | AYUNTAMIENTO DE LA CIUDAD DE SUNNYSIDE

MAYOR | ALCALDE **DEAN BROERSMA** '25

COUNCIL | CONCEJO #1 Martin Beeler ('25), #2 Dean Broersma ('25), #3 Julie Hart ('25), #4 Vicki Ripley ('25), #5 Mike Farmer ('23), #6 James Restucci ('23), #7 Craig Hicks ('23)

CITY MANAGER | **MARTIN CASEY**

GERENTE MUNICIPAL 509-837-3997 | Fax: 509-837-3268

MEETINGS | REUNIONES 2nd & 4th Monday @ 6:30 pm
2º y 4º LUNES A LAS 6:30 PM.

City Hall, 818 E. Edison, Sunnyside, WA 98944

...continued **CITY & TOWN OFFICIALS /**
FUNCTIONARIOS MUNICIPALES

CITY OF TIETON | AYUNTAMIENTO DE LA CIUDAD DE TIETON

MAYOR | ALCALDE DEWANE ASHBROOKS '23

COUNCIL | CONCEJO #1 Matt Riddle ('25), #2 Edward Marquand ('25), #3 Lupita Carrillo ('25), #4 Nancy Newberry ('23), #5 Jackie Williams ('23)

CLERK | OFICINISTA JUDICIAL FRED MUÑOZ

509-673-3162 | Fax: 509-673-2740

MEETINGS | REUNIONES 2nd & 4th Tuesdays @ 6 pm.

2º y 4º MARTES A LAS 6 PM

City Hall, PO BOX 357, Tieton, WA 98947

CITY OF TOPPENISH | AYUNTAMIENTO DE LA CIUDAD DE TOPPENISH

MAYOR | ALCALDE ELPIDIA SAAVEDRA '25

COUNCIL | CONCEJO #1 Elpidia Saavedra ('25), #2 Juan Ceja ('25), #3 Clara Jimenez ('25), #4 Vacant, #5 George J. Garcia ('23), #6 Naila Prieto-Duval ('23), #7 Gabriel Pinon ('23)

CITY MANAGER | LANCE HOYT

GERENTE MUNICIPAL 509-865-6319 | Fax: 509-865-1950

MEETINGS | REUNIONES 2nd & 4th Mondays @ 7 pm.

2º y 4º LUNES A LAS 7 PM. 1st Monday @ 5 pm

1º LUNES A LAS 5 PM

City Hall, 21 W. 1st Ave., Toppenish, WA 98948

CITY OF UNION GAP | AYUNTAMIENTO DE LA CIUDAD DE UNION GAP

MAYOR | ALCALDE JOHN HODKINSON '25

COUNCIL | CONCEJO #1 John Hodkinson ('25), #2 James Murr ('25), #3 Roger Wentz ('25), #4 Jack Galloway ('23), #5 Dave Hansen ('23), #6 Julie Schilling ('23), #7 Sandy Dailey ('25)

CITY MANAGER | ARLENE FISHER

GERENTE MUNICIPAL 509-248-0432 | Fax: 509-248-6494

MEETINGS | REUNIONES 2nd & 4th Mondays @ 6 pm.

2º y 4º LUNES A LAS 6 PM

City Hall, 102 W. Ahtanum, Union Gap, WA 98903

CITY OF WAPATO | AYUNTAMIENTO DE LA CIUDAD DE WAPATO

MAYOR | ALCALDE MARGARET ESTRADA '23

COUNCIL | CONCEJO #1 Chuck Stephans ('25), #2 Jesse Farias ('25), #3 Frank Jaimi ('25), #4 Margaret Estrada ('23), #5 Francis Ayres ('23), #6 Elizabeth Villa ('23), #7 Caroline Solis ('23)

CITY OF WAPATO continued in next column

...continued **CITY OF WAPATO**

CLERK | OFICINISTA JUDICIAL Vacant

509-877-2334 | Fax: 509-877-3979

City Hall, 205 E. 3rd St., Wapato, WA 98951

MEETINGS | REUNIONES 1st & 3rd Mondays @ 7 pm.

1º y 3º LUNAS A LAS 7 PM

At Community Center, 1103 Camas, Wapato, WA

CITY OF YAKIMA | AYUNTAMIENTO DE LA CIUDAD DE YAKIMA

MAYOR | ALCALDE JANICE DECCIO '25

COUNCIL | CONCEJO Dist. 1 Eliana Marcias ('23), Dist. 2 Danny Herrera ('21), Dist. 3 Patricia Byers ('23), Dist. 4 Janice Deccio ('25), Dist.5 Soneya Lund ('23), Dist. 6 Matt Brown ('25), Dist. 7 Holly Cousens ('23)

CITY MANAGER | ROBERT HARRISON

GERENTE MUNICIPAL 509-575-6031 | Fax 509-576-6335

MEETINGS | REUNIONES 1st & 3rd Tuesdays @ 5:30 pm.

1º y 3º MARTES A LAS 5:30 PM

City Hall, 129 N. 2nd St., Yakima, WA 98901

CITY OF ZILLAH | AYUNTAMIENTO DE LA CIUDAD DE YAKIMA

MAYOR | ALCALDE SCOTT J. CARMACK '25

COUNCIL | CONCEJO #1 Brian Williams ('25), #2 Weston Argo ('25), #3 Doug Stewart ('23), #4 Janice Gonzales ('23), #5 Beth Husted ('23)

ADMINISTRATOR | ADMIN. SHARON BOUNDS

509-829-5151 | Fax 509-829-5457

MEETINGS | REUNIONES 1st & 3rd Mondays @ 6 pm.

1º y 3º LUNES A LAS 6 PM

City Hall, PO Box 475, 111 7th Street, Zillah, WA 98953

YAKIMA COUNTY SCHOOL DISTRICTS |
DISTRITOS ESCOLARES DEL CONADADO

EDUCATIONAL SERVICE DISTRICT 105 (ESD105) / DISTRITO DE SERVICIO EDUCATIVO #105

509-575-2885; 33 S. 2nd Avenue, Yakima, WA 98902

SUPERINTENDENT | SUPERINTENDENTE KEVIN CHASE

Office of the Superintendent of Public Instruction (OSPI) calls for election and advertising for applicants. / EL SUPERINTENDENTE DE INSTRUCCIÓN PÚBLICA LLAMA LA ELECCIÓN Y SOLICITA CANDIDATOS. Local school boards may recommend people who then file with the State Board. COMITES LOCALES PUEDEN RECOMENDAR A PERSONAS QUIENES LUEGO PRESENTAN SOLICITUD A LA MESA DIRECTIVA DEL ESTADO.

ESD 105 continued in next column

...continued **ESD 105**

DIRECTORS | DIRECTORES #1 Mark Grassel ('24), #2 Angela Abrams ('26), #3 Wayne Nelson ('24), #4 Alan Taylor ('26), #5 James Sebree ('24), #6 Gwyn Trull ('26), #7 Jess P. Enderby (Chair) ('24)

Directors are elected by the school district boards within ESD 105 in November. COMITES LOCALES ESCOLARES ELECTAN A DIRECTORES EN ESD 105 EN EL MES DE NOVIEMBRE.

YAKIMA COUNTY SCHOOL DISTRICTS | DISTRITOS DEL CONDADO DE YAKIMA

Four-year terms of office with elections held in odd numbered years. MANDATO DE CUATRO AÑOS CON ELECCIONES EN AÑOS IMPARES.

Directors of each school district hire their district superintendent. COMITES LOCALES ESCOLARES ELIGEN SU SUPERINTENDENTE.

Check with the individual school district for time and place of school board meetings. CHEQUEAR CON CADA DISTRITO POR EL HORARIO DE LAS REUNIONES DE LA JUNTA DIRECTIVA.

EAST VALLEY #90

DIRECTORS | DIRECTORES Dist. #1 Matthew Bayers ('23), #2 Katy Weatherly ('25), #3 Seth Basford ('23), #4 Raymond Wiseman ('23), #5 Eric Farmer ('25)

SUPERINTENDENT | SUPERINTENDENTE

DR. JOHN SCHIECHE

509-573-7300 | Fax: 509-573-7340

2002 Beaudry Rd., Yakima, WA 98901-8012

GRANDVIEW #200

DIRECTORS | DIRECTORES Dist. #1 Antonio Sanchez ('23), #2 (Pres.) Dale Burgeson ('25), #3 Charles Stegeman ('23), #4 Daniel Hall ('23), #5 Scott McKinney ('23)

SUPERINTENDENT | SUPERINTENDENTE

HENRY STROM

509-882-8500 | Fax: 509-882-2029

913 W. 2nd Street, Grandview, WA 98930

GRANGER #204

DIRECTORS | DIRECTORES Dist. #1 Rick Russell ('25), #2 Kyle E. Shinn ('25), #3 (Pres.) Daila Chevez-Isiordia ('23), #4 Paul D. Golob ('23), #5 Ronald L. Fleming ('23)

SUPERINTENDENT | SUPERINTENDENTE

BRIAN HART

509-854-1515 | Fax: 509-854-1126

701 "E" Avenue, Granger, WA 98932

SCHOOL DISTRICTS continued on next page

...continued **YAKIMA COUNTY SCHOOL DISTRICTS**
| **DISTRITOS DEL CONDADO DE YAKIMA**

HIGHLAND #203

DIRECTORS | DIRECTORES Dist.#1 Lupita Florez ('23),
#2 David Barnes ('25), #3 Cynthia Reed ('23), #1 At Lg.
(Chair) Nikki Keller ('25), #2 At Lg. Carlos Lopez ('23)
SUPERINTENDENT | SUPERINTENDENTE
MARK ANDERSON
509-678-4173 | Fax: 509-678-4177
PO BOX 38 | 17000 Summitview Rd, Cowiche, WA 98923

MABTON #120

DIRECTORS | DIRECTORES Dist. #1 James Adams
('23), #1 At Lg. Anabel DeLatorre ('25), #2 At Lg. Elma
Calixto ('23), #2 (Chair) Wendy Morrow ('23), #3 (Vice-
Chair) Sky Simpson ('25)
SUPERINTENDENT | SUPERINTENDENTE
JOSEPH CASTILLEJA
509-894-4852 | Fax: 509-894-4769
PO BOX 37 | 306 N. Main St., Mabton, WA 98935

MT. ADAMS #209

DIRECTORS | DIRECTORES Dist. #1 (Chair) Larry
Garcia ('23), #2 Todd Spencer ('23), #3 Michelle
Bergevin ('23), #4 Delores Martinez ('25),
#5 Lacey Simon ('25)
SUPERINTENDENT | SUPERINTENDENTE
CURT GUAGLIANONE
509-874-2611 | Fax: 509-874-2960
PO BOX 578 | 621 Signal Peak Rd., White Swan, WA
98952

NACHES VALLEY #JT3

DIRECTORS | DIRECTORES Dist. #1 Marcie
Carrell ('23), #2 Bruce Drollinger ('25), #3 (Chair)
Chad Christopherson ('25), #4 Patty Hyatt ('23),
#5 Brandi Lippold ('25)
SUPERINTENDENT | SUPERINTENDENTE
ROBERT BOWMAN
509-457-8592 | Fax: 509-653-1211
PO BOX 99 | 24 Shafer Ave., Naches, WA 98937-0099

SELAH #119

DIRECTORS | DIRECTORES Dist. #1 (Vice Pres.) Jamie
Morford ('25), #2 Joe Catron ('25), #3 (Pres.) Jeff
Hartwick ('23), #4 Dan Peters ('23), #5 Sarah Michael ('23)
SUPERINTENDENT | SUPERINTENDENTE
SHANE BACKLUND
509-698-8000 | Fax: 509-698-8099
316 W. Naches Selah, WA 98942-1117

SUNNYSIDE #201

DIRECTORS | DIRECTORES Dist. #1 Rocky J. Simmons
('23), #2 Michelle Perry ('25), #3 Jillian Patterson ('25),
#4 (Pres.) Sandra Linde ('23), #5 Timothy Lemons ('23)
SUPERINTENDENT | SUPERINTENDENTE
HIEDE HELLNER GOMEZ (interim)
509-837-5851 | Fax: 509-837-0535
1110 S. 6th St Sunnyside, WA 98944

TOPPENISH #202

DIRECTORS | DIRECTORES Dist. #1 (Pres.) Clara
Jimenez ('23), #2 Rebecca Perez ('25),
#3 John Ramos ('25), #4 Gonzalo Macias ('23),
#5 Sherri Darrow ('23)
SUPERINTENDENT | SUPERINTENDENTE
JOHN CERNA
509-865-4455 | Fax: 509-865-2067
306 Bolin Dr., Toppenish, WA 98948-1644

UNION GAP #2

DIRECTORS | DIRECTORES Dist. #1 Donald Mettlieder
('23), #2 (Vice Chair) Dianna Grunlose ('23),
#3 (Chair) Nicole Rivera ('25), At Lg #4 Maria Rosas ('23),
At Lg #5 Kiel Martin ('25)
SUPERINTENDENT | SUPERINTENDENTE
LISA GREDVIG
509-248-3966 | Fax: 509-575-1876
3201 S. 4th St., Union Gap, WA 98903

WAPATO #207

DIRECTORS | DIRECTORES Dist. #1 Lori Garcia ('25),
#2 (Vice Chair) Sarah Davina ('25), #3 (Chair) Maria
Erickson ('23), #4 Lorenzo Alvarado ('23),
#5 John Francisco ('23)
SUPERINTENDENT | SUPERINTENDENTE
KELLY GARZA
509-877-4181 | Fax: 509-877-6077
PO BOX 38 | 212 W. 3rd St., Wapato, WA 98951

WEST VALLEY #208

DIRECTORS | DIRECTORES Dist. #1 Mike Meyer ('23),
#2 Michael Thorner ('25), #3 (Pres.) Mark A. Strong ('25),
#4 Melissa Robertson ('23), #5 Dave Jaeger ('23)
SUPERINTENDENT | SUPERINTENDENTE
Dr. PETER FINCH
509-972-6000 | Fax: 509-972-6001
8902 Zier Rd., Yakima, WA 98908-9299

YAKIMA #7

DIRECTORS | DIRECTORES Dist. #1 (Vice Pres.)
Graciela Villanueva ('25), #2 Ryan Beckett ('25),
#3 Norm Walker ('23), #4 (Pres.) Raymond
Navarro ('23), #5 Martha Rice ('23)
SUPERINTENDENT | SUPERINTENDENTE
TREVOR GREENE
509-573-7000 | Fax: 509-573-7189
104 N. 4th Ave. Yakima, WA 98902

ZILLAH #205

DIRECTORS | DIRECTORES Dist. #1 Darrin Belton ('25),
#2 Nicole Schmelzer ('25), #3 Thomas Fender ('23),
#4 (Chair) Jeff Brady ('23), #5 Dennis L. Jones ('25)
SUPERINTENDENT | SUPERINTENDENTE
DOUG BURGE
509-829-5911 | Fax: 509-829-6290
211 4th Ave., Zillah, WA 98953-9119

JUNIOR TAXING DISTRICTS
DISTRITOS MENORES DE IMPUESTOS

Six (6) Year Terms of Office; Elected in Odd Numbered Years
MANDATO DE SEIS (6) AÑOS. ELECTOS EN AÑOS IMPARES

PORT OF GRANDVIEW | PUERTO DE GRANDVIEW
COMMISSIONERS | COMISARIOS #1 Richard Shenyer
('23), #2 Jim Sewall ('27), #3 Frank A. Lyall ('25)
EXECUTIVE DIRECTOR | DIRECTOR EJECUTIVO
RANDY TUCKER
PO BOX 392, Grandview, WA 98930
509-882-9975 | Fax: 509-882-1329 www.portofgrandview.org

PORT OF SUNNYSIDE | PUERTO DE SUNNYSIDE
COMMISSIONERS | COMISARIOS #1 Arnold Martin ('25),
#2 Tyler Schilperoort ('23), #3 Jim Grubenhoff ('27)
ADMINISTRATOR | ADMINISTRADOR
JAY HESTER
2640 E. Edison Ave. #1, Sunnyside, WA 98944
509-839-7678 | Fax: 509-839-7462 www.portofsunnyside.com

COWICHE SEWER DISTRICT | DISTRITO DE ALCANTARILLA DE COWICHE
COMMISSIONERS | COMISARIOS #1 Jessica
Hernandez ('23), #2 Joe Trepanier ('25),
#3 Margarita Barragan ('27)
MANAGER | GERENTE **DEBRA MORRIS**
PO BOX 64, Cowiche, WA 98923 | 509-678-5700

...continued **JUNIOR TAXING DISTRICTS**
DISTRITOS MENORES DE IMPUESTOS

TERRACE HEIGHTS SEWER DISTRICT | DISTRITO DE
 ALCANTARILLA DE TERRACE HEIGHTS

COMMISSIONERS | **COMISARIOS** #1 Craig Nance ('23),
 #2 Harold Slinger ('25), #3 Robert Linker ('27) Chair
MANAGER | **GERENTE** **JEFF ALDERSON**
 186 Iron Horse Ct, Ste. 100, Yakima, WA 98901
 509-453-8702 | Fax: 509-575-1267

NACHES PARK & RECREATION DISTRICT | DISTRITO DE
 PARQUE Y RECREACIÓN DE NACHES

Four (4) Year Term **MANDATO DE CUATRO (4) AÑOS**
COMMISSIONERS | **COMISARIOS** #1 Paul Stanton ('23),
 #2 Vacant, #3 Wayne L. Hawver ('25), #4 Vacant,
 #5 Skip St Martin ('25)

FINANCE OFFICER / OFICAL DE FINANZAS
KIT HAWVER

PO BOX 214, Naches, WA 98937 | 509-653-2353

FIRE DISTRICTS | DISTRITO DE BOMBEROS

Fifteen (15) fire districts with three (3) commissioners each.
 QUINCE (15) DISTRITOS DE BOMBEROS CON TRES (3)
 COMISARIOS CADA UNO. Call the County Auditor at
 509-574-1340 for names. COMUNÍQUESE CON EL AUDITOR
 DEL CONDADO PARA OBTENER LOS NOMBRES DE LOS
 COMISARIOS.

Following positions are appointed by the Yakima County
 Commissioners. Terms vary. LOS COMISARIOS DEL
 CONDADO DE YAKIMA NOMBRAN A FIDEICOMISARIOS.

YAKIMA VALLEY LIBRARIES (17 SITES) | BIBLIOTECAS DEL
 VALLE DE YAKIMA (17 SITIOS) www.yvl.org

Five (5) Year Terms. **MANDATO DE CINCO (5) AÑOS.**
TRUSTEES | **FIDEICOMISARIOS** President Del Rankin
 ('22), Vice Pres. Glenn Rice ('23), Mary MacKintosh ('22),
 Darline Charbonneau ('24), Bradley Liebrech ('26)

DIRECTOR | **DIRECTOR** **KIM HIXSON**

102 N 3rd Street, Yakima, WA 98901 | 509-452-8541

MOSQUITO CONTROL DISTRICT | DISTRITO DEL CONTROL
 DEL MOSQUITO

TRUSTEES | **FIDEICOMISARIOS** Paul Weaver, Kenneth
 Kroger, Mitchell Rohlf, Ralph Berthon, Ken Baggarley,
 Vacant Position.

MANAGER | **GERENTE** **KELLY BEEHLER**

618 S 41st Street., Yakima, WA 98901
 509-452-1890

FLOOD CONTROL ZONE DISTRICT | DISTRITO DE CONTROL DE
 INUNDACIONES 509-574-2300

PROGRAM ANALYST | **ANALISTA** **DIANA WOODS**

COURTS AND JUDGES / TRIBUNALES Y JECUS

STATE SUPREME COURT | **CORTE SUPREMA DEL ESTADO**

Temple of Justice, PO Box 40929, Olympia, WA 98504-0929
 360-357-2077 | Fax: 360-357-2102

Six (6) Year Term of Office. *Three (3) elected on non-partisan
 ballot in the general election in even numbered years.*

| **MANDATO DE SEIS (6) AÑOS. TRES (3) ELECTOS EN
 BOLETA NO PARTIDISTA EN AÑOS PARES DE LA ELECCIÓN
 GENERAL .**

CHIEF JUSTICE | **PRESIDENTE DE LA CORTE SUPREMA**

STEVEN C. GONZALES '24

**ASSOCIATE CHIEF JUSTICE / VICEPRESIDENTE DE LA
 CORTE SUPREMA**

CHARLES JOHNSON '26

JUSTICES / JUZGADOS

G. HELEN WHITENER '22

MARY I. YU '22

BARBARA MADSEN '22

SUSAN OWENS '24

SHERYL GORDON MCCLLOUD '24

RAQUEL MONTOYA-LEWIS '26

DEBRA L. STEPHENS '26

COURT OF APPEALS DIV. III, DIST. 3 | **TRIBUNAL DE
 APELACIONES DIVISIÓN III, DIST. 3**

500 N. Cedar St., Spokane, WA 99201 | 509-456-3082

Six (6) Year Term of Office Next Election

MANDATO DE SEIS (6) AÑOS ELECCIÓN PRÓXIMA

REBECCA PINNELL '26

ROBERT LAWRENCE-BERREY '24

YAKIMA COUNTY COURTHOUSE | **CONDADO DE YAKIMA** |

128 N. 2nd St., Yakima, WA 98901

509-574-2000 | Fax: 509-574-2491 superiorcourt@co.yakima.us

SUPERIOR COURT | **TRIBUNAL SUPERIOR** | 509-574-2710

ADMINISTRATOR | **ADMINISTRADOR**

JESSICA HUMPHREYS

509-574-2710 | Fax: 509-574-2701

FACILITATOR | **FACILITADOR** 509-574-2695

CLERK | **OFICIONISTA JUDICIAL** 509-574-1430

Four (4) Year Term of Office Next Election

MANDATO DE CUATRO (4) AÑOS ELECCIÓN PRÓXIMA

JUDGES / JUECES

Dept. #1 **KEVIN NAUGHT** '24

Dept. #2 **ELIZABETH TUTSCH** '24

Dept. #3 **JEFFERY SWAN** '24

Dept. #4 **BLAINE GIBSON** '24

...continued **SUPERIOR COURT JUDGES**

Dept. #5 **DAVID A. ELOFSON** '24

Dept. #6 **RUTH E. REUKAUF** '24

Dept. #7 **GAYLE HARTHCOCK** '24

Dept. #8 **RICHARD BARTHELD** '24

DISTRICT COURT | **TRIBUNAL DE DISTRITO**

509-574-1800 | Fax: 509-574-1811

JUDGES / JUECES

#1 **KEVIN ROY** '22

#2 **BRIAN K. SANDERSON** '22

#3 **DONALD W. ENGEL** '22

#4 **ALFRED SCHWEPPE** '22

CITY OF YAKIMA MUNICIPAL COURT | **TRIBUNAL**

MUNICIPAL DE LA CIUDAD DE YAKIMA

200 S. 3rd St., Yakima, WA 98901

509-575-3050 | Fax: 509-575-3020

Four (4) Year Term of Office Next Election

MANDATO DE CUATRO (4) AÑOS ELECCIÓN PRÓXIMA

JUDGES / JUECES

Position 1 **KELLEY OLWELL** '25

Position 2 **SUSAN WOODARD** '25

SUPERIOR COURT JUDGES *continued in next column*